

on the Eucharist in the earliest Christian communities. A four-page bibliography of Chilton's major publications is included.

MATTHEW BAKER AND MARK MOURACHIAN (EDS.), *What Is the Bible? The Patristic Doctrine of Scripture* (Minneapolis: Fortress, 2016, \$79) xx and 200 pp. ISBN: 978-1-5064-1074-6.

With attention to a wide array of patristic figures, cultures, and epochs, the eleven essays in this volume aim to make a contribution to the task of approaching anew the question of how Scripture as a whole is to be understood. After a ten-page introduction, the contributions are by J. A. McGuckin on the exegetical metaphysics of Origen of Alexandria; O. Herbel on the "doctrine of Scripture" from the Eastern Orthodox tradition—a reflection on Sarapion of Thmuis; Baker on the incarnational hermeneutic of Ephrem the Syrian; B. Nassif on John Chrysostom on the nature of revelation and task of exegesis; A. Torrance on Barsanuphius, John, and Dorotheos on Scripture—voices from the desert in 6th-century Gaza; P. M. Blowers on the transfiguration of Jesus Christ as "saturated phenomenon" and as the key to the dynamics of biblical revelation in Maximus the Confessor; B. Bingaman on Scripture as divine mystery—the Bible in the *Philokalia*; N. Asproulis on the Bible as *Heilsgeschichte*—G. Florovsky's neopatristic synthesis; V. Cvetkovic on J. Popović on Scripture; J. T. Carr on reality and biblical interpretation—T. F. Torrance's retrieval of patristic hermeneutics; and M. C. Legaspi on a brief history of modern biblical criticism.

CRAIG G. BARTHOLOMEW AND HEATH A. THOMAS (EDS.), *A Manifesto for Theological Interpretation* (Grand Rapids: Baker Academic, 2016, paper \$29.99) xi and 292 pp., 2 figs. Indexed. LCN: 2015050486. ISBN: 978-0-8010-3087-1.

The twelve contributions in this volume identify key issues in theological interpretation, that is, the interpretation of the Bible for the church, and propose a way forward. After the editors' 25-page manifesto for theological interpretation, the essays are by A. Paddison on the history and reemergence of theological interpretation, M. W. Goheen and M. D. Williams on the doctrine of Scripture and theological interpretation, R. Holt and A. Spears on the *ecclesia* as the primary context for the reception of the Bible, M. Rae on theological interpretation and historical criticism, W. P. Olhausen on the role of hermeneutics and philosophy in theological interpretation, S. G. Dempster on the canon and theological interpretation, D. J. H. Beldman and J. Swales on biblical theology and theological interpretation, Goheen and C. J. H. Wright on mission and theological interpretation, Thomas on the *telos* (goal) of theological interpretation, D. Farkasfalvy on a framework for theological interpretation, M. Gignilliat and J. T. Pennington on theological commentary, and Bartholomew and M. Y. Emerson on theological interpretation for all of life.

MARGARET BAXTER, *The Formation of the Christian Scriptures*, International Study Guides (Minneapolis: Fortress, 2015, paper \$34) x and 147 pp., fig., 21 halftones. Bibliography. Indexed. ISBN: 978-1-4514-9960-5.

The Fortress edition of the book noticed in *NTA* 33, pp. 232-233, this second part of a two-volume introduction to the NT [see *NTA* 32, p. 230] begins with the Gospels and traces the events that have led to the reading of the NT in modern translations. After considering why the Gospels were written, it treats the Gospel of Mark; the Gospel of Matthew; Luke-Acts—a book in two parts; the Gospel of John; the OT in the NT; the canon—Christian writings become Scripture; and text and translations. The treatment of each topic includes various study suggestions (e.g. words and meanings, review of context, Bible study, discussion questions). Also included are special notes on oral tradition and the inspiration of the NT, a glossary of technical terms, and a key to the study suggestions.

ACHIM BEHRENS AND JORG C. SALZMANN (EDS.), *Listening to the Word of God: Exegetical Approaches*, Oberurseler Hefte Ergänzungsbände 16 (Göttingen: Edition Ruprecht, 2016, €47.90) 231 pp., 2 figs., 6 tables. Bibliography. Indexed. ISBN: 978-3-8469-0197-7.

In this volume exegetes with a markedly Lutheran standing discuss methods of scriptural interpretation by focusing on the exegesis of a biblical text (with one exception), in each case