

Contents

Being George Eliot: An Impossible Standpoint? Janice McRandal	vii
1. Exegetical Mysticism: Scripture, <i>Paideia</i> , and the Spiritual Senses Benjamin Myers	1
2. The “How” of Transformation in Levinas and Coakley Annette Pierdziwol	15
3. <i>Sacrifice Regained</i> in the Light of God, <i>Sexuality, and the Self</i> and “Flesh and Blood”: Objections and Replies, or How I Changed My Mind Eugene F. Rogers Jr.	49
4. Getting Lost at Sea? Apophasis, Antisociality, and the (In-) Stability of Academic Theology Brandy R. Daniels	67
5. The Body and the Body of the Church: Coakley, Yoder, and the Imitation of Christ Myles Werntz	99
6. The Winnowing and Hallowing of Doctrine: Extending the Program of the Father of Modern Theology? Nicola Hoggard Creegan	115

7.	Why Kenoticism Rests on a Mistake: Reflections on the Christologies of Sarah Coakley and Gregory of Nyssa Dennis W. Jowers	139
8.	Sarah Coakley and the Prayers of the Digital Body of Christ Matthew John Paul Tan	159
9.	Power, Sin, and Epistemic Transformation in Sarah Coakley's Theology: Reading Coakley with Foucault Janice McRandal	187
10.	From Evelyn Underhill to Sarah Coakley: Women Teaching Theology and the English Context Stephen Burns	203
	Author Biographies	227
	Published Work by Sarah Coakley	231