

CONTENTS

Abbreviations	vii
Introduction	1
1. <i>Communication of Being Ad Intra</i> <i>The Trinity as Origin, Medium, and End of the Divine Emanation and</i> <i>Remanation</i>	5
2. <i>Communication of Being Ad Extra</i> <i>Trinitarian Creation</i>	51
3. <i>Trinitarian Action and Communication in Redemption and</i> <i>the Incarnation</i>	97
4. <i>Hypostatic Union</i> <i>Participation of the Human Nature in the Divine Person of the Logos</i>	143
5. <i>Communication of Properties, Works, and Grace in the</i> <i>Person of Christ as Mediated by the Spirit</i>	187
6. <i>Unio Cum Christo</i> <i>The Foundation of All Communion and Communication</i>	231
7. <i>Self-Communication of the Holy Spirit as the Church's</i> <i>Participation in the Divine Nature</i>	281
8. <i>Conclusion of Salvation</i> <i>Participation in God as the End without an End</i>	329
Appendix 1	353
Appendix 2: <i>The Doctrine of Autotheos in Calvin and the</i> <i>Reformed Tradition</i>	357
Appendix 3: <i>Doctrine of Appropriations as Modified by the</i> <i>Reformed-Puritan Tradition</i>	361
Appendix 4: <i>The Enhypostaton-Anhypostaton Dialectic</i>	365
Appendix 5: <i>Genus Maiestaticum</i>	375
Appendix 6: <i>God's Intrinsic and Declarative Glory in the</i> <i>Reformed-Puritan Tradition</i>	387
Appendix 7: <i>Divine Energeia in the Eastern and Western</i> <i>Traditions</i>	389

Selected Bibliography
Index

395
435