

Contents

Introduction	1
"Always be ready . . ."	
1. Metz's Response to Secularization From a Transcendental-Linear to a Utopic Theology of History	23
2. Schillebeeckx's Response to Secularization From a Merciful Dispensation to Latent Eschatological Hope	69
3. Schillebeeckx Contends with a History Marked by Suffering Contrast Experiences and a Search for Eschatological Hope's Positive Orientation	115
4. Schillebeeckx's Prophetic Eschatology Contrast Experiences and Creative Fragments	167
5. Metz Contends with a History Marked by Suffering Sensitivity to Suffering Under the Pressures of Evolutionary Time	199
6. Metz's Apocalyptic Theology of History Holding Open Hope by Binding History	267

Conclusion	307
“An accounting for the hope...”	
Postscript	337
Subversive Eschatology and “Indirect Ecumenism”	
Bibliography	345
Index of Names	363