

CONTENTS

| | |
|---|-----------|
| <i>List of abbreviations</i> | xiii |
| <i>Preface</i> | xvii |
| PART I Oxford and Cambridge | 1 |
| 1 The Paul of History and the Apostle of Faith (1978) | 3 |
| Justification and Salvation History: Stendahl and Käsemann | 4 |
| The 'Real Paul' and the Imaginary Apostle | 14 |
| 2 Justification: The Biblical Basis and Its Relevance for Contemporary Evangelicalism (1980) | 21 |
| Introduction: The Shape of the Doctrine | 21 |
| The Basis of Justification | 23 |
| The Results of Justification | 24 |
| The Biblical Material | 26 |
| Old Testament | 26 |
| The Gospels and Acts | 27 |
| Paul: Galatians | 28 |
| Philippians | 29 |
| Romans | 30 |
| Other New Testament Books | 34 |
| Justification and Current Questions: Protestant and Catholic | 35 |
| Radical Protestantism | 37 |
| Contemporary Evangelicalism | 38 |
| 3 Godliness and Good Learning: Cranfield's <i>Romans</i> (1980) | 42 |
| 4 A New Tübingen School? Ernst Käsemann and His Commentary on Romans (1982) | 52 |
| The Background: Apocalyptic | 56 |
| The Righteousness of God | 58 |
| Christology | 59 |
| The Spirit and the Letter | 61 |
| The Coherence of Romans | 62 |
| Questions and Problems | 64 |
| Conclusion | 67 |
| 5 On Becoming the Righteousness of God: 2 Corinthians 5.21 (1993) | 68 |
| Introduction: The Problem | 69 |
| The Regular Usage | 69 |
| 2 Corinthians 5.21 in Context | 71 |
| Proposal: Covenant and Apostleship | 72 |
| Conclusion | 74 |

| | | |
|----------------|---|------------|
| PART II | Lichfield and Westminster | 77 |
| 6 | Gospel and Theology in Galatians (1994) | 79 |
| | Introduction | 79 |
| | Isaianic Message or Imperial Proclamation? | 80 |
| | God, Messiah and Gospel in Galatians | 84 |
| | Concluding Reflections | 90 |
| 7 | Romans and the Theology of Paul (1995) | 93 |
| | On Reading Romans Theologically | 93 |
| | The Poetic Sequence of Romans: Introduction | 96 |
| | Romans 1—4 | 98 |
| | Romans Seen from the End of Chapter 4 | 103 |
| | Romans 5—8 | 105 |
| | Romans 5 | 105 |
| | Romans 6 | 108 |
| | Romans 7.1—8.11 | 109 |
| | Romans 8.12–39 | 113 |
| | Romans 9—11 | 115 |
| | Romans 12—16 | 121 |
| | The Prologue (1.1–17) | 122 |
| | Romans and Pauline Theology | 124 |
| 8 | Two Radical Jews: A Review Article of Daniel Boyarin, <i>A Radical Jew: Paul and the Politics of Identity</i> (1996) | 126 |
| 9 | The Law in Romans 2 (1996) | 134 |
| | Introduction | 134 |
| | Beginning at the End: 2.25–29 | 136 |
| | Boasting in the Torah: 2.17–24 | 141 |
| | Written on the Heart 2.12–16 | 146 |
| | Conclusion | 150 |
| 10 | Paul, Arabia and Elijah (Galatians 1.17) (1996) | 152 |
| 11 | New Exodus, New Inheritance: The Narrative Substructure of Romans 3—8 (1999) | 160 |
| 12 | Paul's Gospel and Caesar's Empire (2000) | 169 |
| | Paul and Empire: Current Thinking | 170 |
| | Jesus Christ Is Lord: Exegetical Studies in Paul's Counter-imperial Gospel | 173 |
| | Gospel | 173 |
| | Jesus: King and Lord | 174 |
| | God's Justice Revealed in the Gospel: Romans | 178 |
| | Paul's Coded Challenge to Empire: Philippians 3 | 181 |
| | Concluding Reflections | 188 |

| | | |
|------------------------|--|-----|
| 13 | The Letter to the Galatians: Exegesis and Theology (2000) | 191 |
| | Exegetical Issues | 193 |
| | Contributions to Systematic Theology | 197 |
| | Galatians, the Church and the World | 204 |
| | Galatians: Exegesis and Theology | 211 |
| 14 | The Shape of Justification (2001) | 216 |
| 15 | Coming Home to St Paul? Reading Romans a Hundred Years After Charles Gore (2002) | 223 |
| | Introduction | 224 |
| | Gore's Romans: Issues and Questions | 224 |
| | Paul and the New Covenant | 227 |
| | Paul, Paganism and Caesar | 230 |
| | The End of Our Exploring | 233 |
| 16 | Paul and Caesar: A New Reading of Romans (2002) | 237 |
| | Introduction | 237 |
| | A Fresh Perspective? | 239 |
| | Initial Comments | 241 |
| | Towards a Multi-dimensional Fresh Reading of Paul | 244 |
| | New Creation, New Covenant: The Heart of Romans | 250 |
| | Conclusion | 254 |
| 17 | Communion and <i>Koinonia</i>: Pauline Reflections on Tolerance and Boundaries (2002) | 255 |
| | Introduction: Paul's Context | 255 |
| | Perspectives on Paul, the Law, 'Tolerance' and Ethics | 257 |
| | Current Issues in Pauline Perspective | 262 |
| PART III Durham | | 271 |
| 18 | New Perspectives on Paul (2003) | 273 |
| | Introduction | 273 |
| | Understanding Righteousness in Paul: The Central Issues | 277 |
| | 1 The Gospel | 278 |
| | 2 The Righteousness of God | 279 |
| | 3 Final Judgment According to Works | 281 |
| | 4 <i>Ordo Salutis</i> | 283 |
| | 5 Justification | 285 |
| | Conclusion | 289 |
| 19 | Redemption from the New Perspective? Towards a Multi-layered Pauline Theology of the Cross (2004) | 292 |
| | Introduction | 292 |
| | Redemption in Paul | 300 |
| | Overview | 300 |
| | Biblical Narratives in the Background | 301 |
| | The Seven Key Stories, and the Cross within Them | 303 |
| | Conclusion: The Cross within Paul's Storied World | 315 |

| | | |
|-----------|--|-----|
| 20 | Paul as Preacher: The Gospel Then and Now (2007) | 317 |
| | Paul's Preaching of the Crucified and Risen Jesus Christ as Lord | 319 |
| | The Challenging News | 320 |
| | The Overarching Story | 320 |
| | The Powerful Word Creates Community | 322 |
| | Paul's Gospel and Caesar's Empire | 324 |
| | Preaching the Gospel in a Postmodern, Postsecular and Neo-imperial World | 325 |
| | The Challenging Word | 326 |
| | The Overarching Narrative | 327 |
| | The Powerful Word that Creates Community | 329 |
| | Gospel and Empire | 329 |
| | Conclusion | 330 |
| 21 | 4QMMT and Paul: Justification, 'Works' and Eschatology (2006) | 332 |
| | The Question | 332 |
| | Preliminary Observations | 335 |
| | The Context of Justification: Eschatology and Covenant in MMT and Paul | 338 |
| | Conclusion: Justification in Qumran and Paul | 353 |
| 22 | Reading Paul, Thinking Scripture: 'Atonement' as a Special Study (2007) | 356 |
| | Scripture, Doctrine and Life: Some Initial Reflections | 356 |
| | 1 The Puzzle of Perception | 356 |
| | 2 Scripture and Narrative | 357 |
| | 3 Doctrine as 'Portable Story' | 359 |
| | 4 Creeds as Portable Story – and Therefore as Symbol | 361 |
| | 5 Checklists and Follow-the-dots | 362 |
| | 6 What Does 'Listening to Scripture' Actually Mean? | 364 |
| | Atonement: Narrative, Doctrine, Life | 366 |
| | 1 Introduction | 366 |
| | 2 The Cross in Paul | 368 |
| | (a) Where shall 'atonement' be found? | 368 |
| | (b) Romans: reading and misreading the cross | 369 |
| | (c) Galatians: the cross, the promise and the people of God | 374 |
| | Scripture, Exegesis, Dogma and Church: Some Pauline Proposals | 376 |
| 23 | 'Christ in You, the Hope of Glory' (Colossians 1.27): Eschatology in St Paul (2008) | 379 |
| | Introduction | 380 |
| | The 'Hope of Glory' within Second-Temple Judaism | 382 |
| | Paul's Reworking of the Jewish Eschatology | 383 |
| | Paul's Eschatology in Its Pagan Context | 389 |
| | Conclusion | 390 |
| 24 | Romans 9—11 and the 'New Perspective' (2009) | 392 |
| | Introduction | 392 |
| | 'Seeking to Establish Their Own Righteousness': Romans 10.3 and the Origin of the New Perspective | 395 |

| | |
|--|-----|
| The Covenant Story of God's People | 397 |
| Covenant Renewed: Romans 10.6–11 | 399 |
| Membership for All: Romans 10.12–13; 11.11–32 | 402 |
| Beyond the New Perspective: Salvation, Covenant, Eschatology | 405 |
| 25 Whence and Whither Pauline Studies in the Life of the Church? (2010) | 407 |
| The Central Symbol: The United Family | 410 |
| The New Task: A New Kind of 'Theology' | 415 |
| Monotheism Revised | 415 |
| Election Revisited | 416 |
| Eschatology Re-imagined | 418 |
| Conclusion | 420 |
| 26 Justification: Yesterday, Today and For Ever (2010) | 422 |
| Introduction | 423 |
| Preliminary Considerations | 424 |
| Justification in Context | 428 |
| The Language of Justification | 430 |
| Exegesis and Exposition | 432 |
| Synthesis and System: Past, Present and Future | 434 |
| 27 Paul and Empire (2010) | 439 |
| The Setting | 439 |
| The Roman World | 439 |
| Ancient Judaism and Pagan Empire | 441 |
| Paul within the First Century | 443 |
| Introduction | 443 |
| Counter-imperial Messages in the Letters? | 445 |
| Conclusion | 450 |
| PART IV St Andrews | 453 |
| 28 Mind, Spirit, Soul and Body: All for One and One for All – Reflections on Paul's Anthropology in His Complex Contexts (2011) | 455 |
| Questions to the Dominant Dualist Paradigm | 457 |
| New Testament Anthropology in Eschatological and Cultural Context | 467 |
| A Biblical Contribution to the Mind/Body Problem | 471 |
| 29 Paul in Current Anglophone Scholarship (2012) | 474 |
| Abstract | 474 |
| Introduction | 474 |
| The New Perspective and Beyond | 476 |
| Re-enter Apocalyptic | 480 |
| Paul and Politics | 483 |
| Paul and the Philosophers | 484 |

| | |
|---|------------|
| Paul and ‘Social History’ | 486 |
| The Theological Task | 487 |
| 30 Romans 2.17—3.9: A Hidden Clue to the Meaning of Romans? (2012) | 489 |
| Introduction | 489 |
| Israel’s Vocation | 490 |
| Romans 2.17–24: A Light to the Gentiles | 495 |
| Romans 2.25–29 | 502 |
| Israel’s Vocation in Romans: A Sketch | 503 |
| 31 Messiahship in Galatians? (2012) | 510 |
| Introduction | 510 |
| Question and Method | 510 |
| The Landscape | 515 |
| Vital Statistics | 520 |
| <i>Christos</i> as ‘Messiah’ in Galatians | 522 |
| The Fulfiller of the Story | 522 |
| Other Messianic Indicators | 528 |
| <i>Christos</i> and ‘Incorporation’ or ‘Participation’ | 529 |
| Messiah and Israel: The Heart of Paul’s Participatory Soteriology | 533 |
| The Faithful, Crucified, Incarnate <i>Christos</i> | 538 |
| Conclusion: Messiahship and Pauline Theology | 544 |
| 32 Israel’s Scriptures in Paul’s Narrative Theology (2012) | 547 |
| 33 Paul and the Patriarch: The Role(s) of Abraham in Galatians and Romans (2013) | 554 |
| Introduction | 554 |
| How Paul Read Genesis 15 | 557 |
| The Justification of the Ungodly | 564 |
| Abraham in Galatians 3 | 571 |
| Romans 4.1: The Question which Structures the Chapter | 579 |
| Works, Boasting and Forgiveness: Signs of an Older Perspective? | 584 |
| Abraham Elsewhere | 589 |
| Conclusion | 591 |
| <i>Bibliography</i> | 593 |
| Works by N. T. Wright | 593 |
| Other Works | 594 |
| <i>Index of ancient sources</i> | 000 |
| <i>Index of modern authors</i> | 000 |
| <i>Index of selected topics</i> | 000 |