

Contributors

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Menghun Goh is a Ph.D. candidate in New Testament and early Christianity at Vanderbilt University. He was born, raised, and educated in the Chinese education system in Kuala Lumpur, Malaysia, and graduated from the University of California and the Graduate Theological Union in Berkeley. He served as a full-time Christian minister before embarking on his Ph.D. studies. He is interested in semiotics, apophaticism, phenomenology, deconstruction, and postcolonial theories.

Ma. Marilou S. Ibita holds a doctoral degree from the Katholieke Universiteit Leuven (2012). Her dissertation is titled, “‘If Anyone Hungers, He/She Must Eat in the House’ (1 Cor 11:34): A Narrative-Critical, Socio-Historical and Grammatical-Philological Analysis of the Story of the Lord’s Supper in Corinth (1 Cor 11:17-34).” Her research interests include meal themes in the New Testament, particularly in Paul and the Gospels, the relationship of material evidence and the New Testament, as well as issues in New Testament interpretation, especially using narrative-critical, sociohistorical, ecological, liberationist, and feminist hermeneutics of the New Testament.

Luis Menéndez Antuña is a Ph.D. candidate in New Testament and early Christianity at Vanderbilt University. A Fulbright student, he was born and educated in Spain. Before enrolling in doctoral studies, he taught theology at Loyola College in Maryland, in Alcalá de Henares (Madrid), and Hebrew Bible at Saint Louis University in Madrid. His research interests include ideological criticism (more specifically, queer and postcolonial studies), critical theory, and philosophy. He has published articles on Thecla (*Estudios Eclesiásticos*) and postcolonial and liberation criticism (*Theologica Xaveriana*).

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Jeremy Punt is professor of New Testament in the theology faculty at Stellenbosch University, South Africa. His work is on New Testament hermeneutics past and present, as he is interested in understanding the use of

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