
Contributors

Bruce Chilton is Bernard Iddings Bell Professor of Religion and director of the Institute of Advanced Theology at Bard College. He wrote the first critical commentary on the Aramaic version of Isaiah (the Isaiah Targum) and is the author of a number of academic studies situating Jesus in his Judaic context, including *A Galilean Rabbi and His Bible* (1984), *The Temple of Jesus* (1992), *Pure Kingdom: Jesus' Vision of God* (1996), *Rabbi Jesus: An Intimate Biography* (2002), and *The Way of Jesus: To Repair and Renew the World* (2010), among others. He is co-author of *Studying the New Testament: A Fortress Introduction* (2010). An Anglican priest, he is rector of the Church of St. John the Evangelist in Barrytown, New York.

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James D. G. Dunn is Emeritus Lightfoot Professor of Divinity at the University of Durham and a fellow of the British Academy. He is the author of more than twenty monographs in New Testament studies, including *Jesus, Paul, and the Law* (1990), *Christology in the Making* (1996), *Jesus Remembered:*

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Leonard Greenspoon holds the Klutznick Chair in Jewish Civilization and is professor of classical and Near Eastern studies and of theology at Creighton University. An internationally recognized expert on the history of Jewish Bible translations, he has also published numerous studies in Jewish history and areas of popular culture in the series *Studies in Jewish Civilization*; he is a co-author of *Jesus through Catholic and Jewish Eyes* (2000). He writes a column on the use (or misuse) of the Bible in the daily press for *Bible Review* and is editor of the Society of Biblical Literature *Forum*.

Anthony Le Donne is author of *The Historiographical Jesus: Memory, Typology, and the Son of David* (2009) and *The Historical Jesus: What Can We Know and How Can We Know It?* (2011) and is co-editor of *The Fourth Gospel in First Century Media Culture* (2011). He is a member of the Presbyterian Church (USA) and a founding member of the Jewish-Christian Dialogue and Sacred Texts consultation for the Society of Biblical Literature. His home on the web is anthonyledonne.com.

Amy-Jill Levine is University Professor of New Testament and Jewish Studies, E. Rhodes and Leona B. Carpenter Professor of New Testament Studies, and professor of Jewish studies at Vanderbilt University Divinity School and College of Arts and Science. She is also affiliated professor at the Woolf Institute, Centre for the Study of Jewish-Christian Relations, in Cambridge, U.K. She is the author of numerous scholarly essays and books, including *The Misunderstood Jew: The Church and the Scandal of the Jewish Jesus* (2006); editor of the *Feminist Companion to the New Testament and Early Christian Writings* series; and co-editor of *The Jewish Annotated New Testament* (2011). A self-described Yankee Jewish feminist, Professor Levine is a member of Congregation Sherith Israel in Nashville, Tennessee, an Orthodox Synagogue, although she is quite unorthodox in many ways.

Anne Lapidus Lerner is the founding director of the Jewish Feminist Research Group and assistant professor of Jewish literature at The Jewish Theological Seminary. She has played both a scholarly role as a pioneer in Jewish women's studies and an activist role in the struggle for women's rights in Judaism. Like her most recent book, *Eternally Eve: Images of Eve in the Hebrew Bible, Midrash, and Modern Jewish Poetry* (2007), her current research brings together her interests in both Jewish women's studies and the ways in which classic Jewish texts and traditions relate to contemporary readers.

Joel N. Lohr is currently a visiting scholar at the University of Toronto, soon to become the Director of Religious Life and Multifaith Chaplain at the University of the Pacific. His recent books include *Chosen and Unchosen: Conceptions of Election in the Pentateuch and Jewish-Christian Interpretation* (2009), *The Torah: A Beginner's Guide* (coauthor, 2011), *A Theological Introduction to the Pentateuch: Interpreting the Torah as Christian Scripture* (coeditor, 2012), and *Making Sense in Religious Studies: A Student's Guide to Research and Writing* (coauthor, 2012). Lohr is a Licensed Lay Reader in the Niagara diocese of the Anglican Church of Canada.

Jacob Neusner is the Distinguished Service Professor of the History and Theology of Judaism and a senior fellow of the Institute of Advanced Theology at Bard College. He has written or edited more than 950 books on Judaism and Jewish history, including *The Mishnah: A New Translation* (1991), *Introduction to Rabbinic Literature* (1999), *Theology of the Oral Torah* (1999), and *A Rabbi Talks with Jesus* (co-author, 2000), and from Fortress Press, *A Short History of Judaism* (1992), *Recovering Judaism: The Universal Dimension of Judaism* (2000), and, with Bruce Chilton, *Jewish-Christian Debates: God, Kingdom, Messiah* (2000). He was a Conservative rabbi for decades and has recently returned to Reform Judaism.

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