Contributors

Eric D. Barreto is Assistant Professor of New Testament at Luther Seminary in Saint Paul. He is the author of *Ethnic Negotiations: The Function of Race and Ethnicity in Acts 16* (2010).

Jennifer G. Bird is Associate Professor of Religion and Director of the Women's and Gender Studies Program at Greensboro College in Greensboro, North Carolina. She is the author of *Abuse, Power, and Fearful Obedience: Reconsidering 1 Peter's Commands to Wives* (2011).

Greg Carey is Professor of New Testament at Lancaster Theological Seminary and Resident Scholar at the Evangelical Lutheran Church of the Holy Trinity in Lancaster, Pennsylvania. He is the author of *Elusive Apocalypse: Reading Authority in the Revelation to John* (1999); *Ultimate Things: An Introduction to Jewish and Christian Apocalyptic Literature* (2005); *Sinners: Jesus and His Earliest Followers* (2009); and *The Gospel according to Luke: All Flesh Shall See God's Salvation* (2012).

Stephanie Buckhanon Crowder teaches in the School of Religion at Belmont University in Nashville, Tennessee. The author of *Simon of Cyrene: A Case of Roman Conscription* (2002), she has also published in *The African American Pulpit, Women at the Well*, vol. 2; *The People's Bible*; and *The Chalice Introduction to the New Testament*. Her work on the Gospel of Luke can be found in *True to Our Native Land: An African American New Testament Commentary* (2007).

Musa W. Dube is Professor of New Testament at the University of Botswana. She is the author of *Postcolonial Feminist Interpretation of the Bible* (2000), coeditor of *Postcolonial Perspectives in African Biblical Interpretation* (2012), and author of several chapters and journal articles.

Eleazar S. Fernandez is Professor of Constructive Theology at United Theological Seminary in New Brighton, Minnesota. He is author or editor of Burning Center, Porous Borders: The Church in a Globalized World (2011); New Overtures: Asian North American Theology in the Twenty-First Century (editor, 2011); Reimagining the Human: Theological Anthropology in Response to Systemic Evil (2004); Realizing the America of our Hearts: Theological Voices of Asian Americans (coedited with Fumitaka Matsuoka, 2003); A Dream Unfinished: Theological Reflections on America from the Margins (coedited with Fernando Segovia, 2000); and Toward a Theology of Struggle (1994).

Kwok Pui-lan is William F. Cole Professor of Christian Theology and Spirituality at Episcopal Divinity School in Cambridge, Massachusetts. She is the author of *Discovering the Bible in the Non-Biblical World* (1995); *Introducing Asian Feminist Theology* (2000); and *Postcolonial Imagination and Feminist Theology* (2005); and coauthor of *Occupy Religion: Theology of the Multitude* (2012).

Tat-siong Benny Liew is Professor of New Testament at the Pacific School of Religion, where he is also serving as Vice President for Academic Affairs and Dean. He is the author of *Politics of Parousia: Reading Mark Inter(con)textually* (1999); and *What Is Asian American Biblical Hermeneutics? Reading the New Testament* (2008).

Francisco Lozada Jr. is the Charles Fischer Catholic Associate Professor of New Testament and Latina/o Studies at Brite Divinity School in Fort Worth, Texas. He is the author of *A Literary Reading of John 5: Text as Construction* (2000) and *New Currents through John: A Global Perspective* (2006).

Stephen D. Moore is Professor of New Testament at Drew Theological School. He is the author of *Literary Criticism and the Gospels* (1989); *Mark and Luke in Poststructuralist Perspectives* (1992); *Poststructuralism and the New Testament* (1994); *God's Gym* (1996); *God's Beauty Parlor* (2001); *Empire and Apocalypse* (2006); *The Bible in Theory* (2010); *The Invention of the Biblical Scholar* (with Yvonne Sherwood, 2011); and *The Bodybuilder, the Sex Worker, and the Sheep.*

Jeremy Punt is Professor of New Testament in the Theology Faculty at Stellenbosch University, South Africa. He is the author of several articles and chapters on New Testament hermeneutics, past and present, as well as in the intersection of New Testament and cultural studies. Abraham Smith is Professor of New Testament at Perkins School of Theology, Southern Methodist University in Dallas, Texas. He is the author of *Comfort One Another* (1995); coeditor of a *Semeia* volume (1998); one of the New Testament editors for the *New Interpreter's Study Bible* (2003); and author of several articles and chapters on Mark, Acts, and Paul.

Yak-Hwee Tan is Program Secretary for Reflection and Research at the Council for World Mission in Singapore. Prior to her current position, she taught New Testament Studies and Theology at Taiwan Theological College and Seminary in Taipei, Taiwan. She is the author of *Re-presenting the Johannine Community: A Postcolonial Perspective* (2008). Her research interests are Johannine literature, biblical theology, feminist criticism, postcolonial criticism, and ecological hermeneutics.

Mary A. Tolbert is the George H. Atkinson Professor of Biblical Studies at the Pacific School of Religion. Her publications include Sowing the Gospel: Mark's World in Literary-Historical Perspective (1989) and Perspectives on the Parables: An Approach to Multiple Interpretations (1978). With Fernando F. Segovia she coedited Teaching the Bible: The Discourses and Politics of Biblical Pedagogy (1998); Reading from This Place: Social Location and Biblical Interpretation in Global Perspective (Fortress, 1995), and Reading from This Place: Social Location and Biblical Interpretation in the United States (Fortress, 1995).