Table of Contents

1. Methodology

The Emergence of Diasporic Theology Questioning Nationalism in Cultural and Post-Colonialist Studies On a Theology of Exile

2. Violence and Exegesis: The History of Exile

The Shadows of Empire: The Exegesis of Violence as Theological Context The Problem of Assessing the Importance of the Exile in Biblical Studies Persian Authorization of the Pentateuch? Resistance in the Persian Period The Culture of Permission and the Royal Correspondence of Ezra 1–7 Summary: Ezra-Nehemiah, Religious Resistance, and Persian Authorization? The Myth of the Empty Land—Doubts about the Exile The Shadow of Empire: A Survey of Recent Literature A Theology of Victims of Exile The Status and Treatment of the Exile Community The Murasu Archive and the Elephantine Community as Evidence for Exilic Conditions The Lexicography of Trauma

3. Text and Trauma: Ezekiel and Lamentations

Ezekiel, Lamentations, and Refugee Studies

Ezekiel on the Couch?

Halperin's Analysis of Ezekiel: Some Sample Arguments

Trauma Studies, and "Post-Traumatic Stress Disorder": Ezekiel the Refugee The "Sign-Actions" of Ezekiel: Reading Ezekiel with Lamentations

The Language of Lament: Does Literary Stereotype Mean Historical Nonexistence?

Preliminary Conclusions

4. The Politics of Penitence: 1 Kings 8, Neh. 9, and Baruch

A Sociology of Deuteronomy History? Penitential Prayer in the Post-Exilic Period 1 Kings 8—The Transitional Prayer? The Petitions The Exilic Theology of Penitential Prayers A Social Function of Shame?

5. The Mission of Jonah, Second Isaiah, and "Universalism"

Universalism in Jonah

6. "Purity" as "Nonconformity": Communal Solidarity as Diaspora Ethic

The Exile and Theologies of "Community" Who is "We"? Some Observations on the Biblical Vocabulary of Community Issues of Community Formation after the Exile The Priestly Theology of Policing the Boundaries—Purity and Social Solidarity Daniel's Resolution to be "Undefiled" by the Emperor's Food The Mixed Marriage Crisis in Ezra-Nehemiah The Sociology of Mixed Marriage Hypergamy Theory Group Boundary Maintenance On Romance in the Bible The Ezra and Nehemiah Accounts of Mixed Marriage: Different Issues? Purity and Nonconformity: Ezra as an Amish Elder

7. The Wisdom Warrior: Reading Wisdom and Daniel as Diaspora Ethics

On Tricksters and Wise Men Wisdom as Diaspora Ethics Analogies to Wisdom and Quietism in Egyptian Wisdom Literature Ecclesiastes: Dark Humor in Occupied Palestine? Re-Reading Proverbs from Below The Wisdom Warrior: Diasporic Cleverness over Imperial Brute Strength The Wisdom Warrior: An Ideal Type in Wisdom Literature Wisdom against Weapons Wisdom of Solomon Daniel as the Wise Warrior Diasporic Nonviolence: Laughing at the State

8. Toward a Diasporic Christian Biblical Theology

The Post-Colonialist Mandate of the Church in Exile Four Elements of a Christian Diasporic Theology

Notes Index